

## Such a one as thyself ?

Some people think they have a relationship with God where the Almighty God of Israel is just another regular guy of this world, and when they get a chance to talk to Him they will tell him a thing or two! [Prov 18:24](#) says “there is a friend that sticketh closer than a brother”, but it also says in Job “For *he is* not a man, as I *am*, *that* I should answer him, *and* we should come together in judgment. Neither is there any daysman betwixt us, *that* might lay his hand upon us both....” ([Job 9:32-34](#)) but God says “... my thoughts *are* not your thoughts, neither *are* your ways my ways, saith the LORD. For *as* the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts”(Isai 55:8-9) God says “These *things* hast thou done, and I kept silence; thou thoughtest that I was altogether ***such an one as thyself***: but I will reprove thee, and set *them* in order before thine eyes. Now consider this, ye that forget God, lest I tear *you* in pieces, and *there be* none to deliver. Whoso offereth praise glorifieth me: and to him that ordereth *his* conversation *aright* will I shew the salvation of God.” ([Psalm 50:21-23](#)) Talking in such a way sounds like the “ruler of this world” who said “I will ascend above the heights of the clouds; I will be like the most High.” ([Isaiah 14:14](#))

“Take heed therefore that the light which is in thee be not darkness.” ([Luke 11:35](#)) Jesus also said “**And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares. For as a snare shall it come on all them that dwell on the face of the whole earth.**” ([Luke 21:33-35](#)) “And that, knowing the time, that now *it is* high time to awake out of sleep: for now *is* our salvation nearer than when we believed. The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.” ([Romans 13:12](#)) “I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not. And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.” ([Jude 1:5-7](#)) “For *it is* impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, And have tasted the good word of God, and the powers of the world to come, if they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put *him* to an open shame. For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God: But that which beareth thorns and briers *is* rejected, and *is* nigh unto cursing; whose end *is* to be burned. But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak. ([Hebrews 6:4-9](#)) Catholicism teaches that Jesus/God is too mean to talk to directly and that we need to pray to Mary or “Saints” instead to get to God. Then the secular churches go the extreme other way and teach a grace that promotes lasciviousness/(permission to sin or we're all sinners) Yet “.. *there is* one God, and one mediator between God and men, the man Christ Jesus; ([1Tim 2:5](#)) and grace in the Greek translates “*divine inspiration*”