us also walk in the Spirit. If we live in the Spirit, let us also walk by the Spirit. Let us not become conceited, provoking and envying each other. But to each one of us was the grace given according to the measure of Christ's gift. Therefore, we, who are many, are one body in Christ, and individually members one of another. Now you are Christ's body, and individually members of it. For there is one God, and one mediator between God and men, the man Christ Jesus, who gave himself as a ransom for all, to be received for the redemption of sinful men. For God was in Christ reconciling the world to himself, not counting their former trespasses, and now has declared in the reconciling of Christ the acceptability of every one through his blood, for through him we both have access by one Spirit to the Father. Therefore, we are accepted in the Beloved. In him we have boldness and free access in confidence to the throne of grace. Having therefore, brethren, confidence to enter into the holiest by the blood of Jesus, by the new and living way which he dedicated for us, through the veil, that is to say, his body; and having a high priest over the house of God; let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water. Let us hold fast the confession of our hope without wavering, for he who promised is faithful. And let us consider how we may spur one another to love and good works, not putting out the lamp of knowledge and stopping the ears of hearing. But rather, provoke one another to love and good works, not slothful in doing what is right, but zealously doing what is good with fear; for God is not unjust so as to forget your work and labor of love, which you have shown for His name's sake, in that you have shared in the sufferings of Christ, so that it may be fulfilled in your body what is lacking in Christ's affliction, for the body of Christ is made perfect in those things. Wherefore, having this confidence, we are bold and have not been put to shame in regard to any of our ministrations. But even our tongue proclaims to you that we are the servants of Christ, in the midst of tribulation and distresses of many dangers and troubles. But through all these we conquer vic tory through him who loved us. For I have been made a minister, not of the churches, but of the Gentiles, to take my place in the things of Christ, so that I may offer to God the fragrance of the knowledge of Christ, for the acceptability of the Gentiles. For this I am set apart and sent in the name of Christ, to open the doors of knowledge to the Gentiles, so that the Gentiles may receive the word of eternal life. For this cause I am working, striving, combating in accordance with the command and impulse of conscience, not according to the flesh, but according to the Spirit.