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with you all. " (Php 2:12-17) service of your faith, I joy, and rejoice be offered upon the sacrifice and neither laboured in vain. Yea, and if I day of Christ, that I have not run in vain, word of life; that I may rejoice in the as lights in the world; Holding forth the perverse nation, among whom ye shine rebuke, in the midst of a crooked and harmless, the sons of God, without That ye may be blameless and without murmurings and disputings: do of his good pleasure. Do all things which worketh in you both to will and to with fear and trembling. For it is God absence, work out your own salvation only, but now much more in my always obeyed, not as in my presence "Wherefore, my beloved, as ye have

Neither actually, read the Textus
Receptus / Holy Bible and find out
from God ".. to them who are the
called according to his purpose. For
whom he did foreknow, he also did
predestinate to be conformed to the
image of his Son, that he might be the
firstborn among many brethren.
Moreover whom he did predestinate,
them he also called: and whom he
called, them he also justified: and
whom he justified, them he also
glorified." (Romans 8:28-30)

## Eternal Security?

Jesus said "Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. Wherefore by their fruits ye shall know them. Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

(Mathew 7:19-22)

"I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not." (Jude 1:3-7) "Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear: For if God spared not the natural branches, take heed lest he also spare not thee. Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off. " (Romans 11:20-22)